

SEP 25 2006

32692

Customer Number

PATENT
Docket No.: 58493US003

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: MARTIN G. HARTUNG AND MICHAEL KELLER
 Application No.: 10/828,656 Confirmation No.: 4923
 Filed: April 21, 2004
 Title: PREVENTION OF ELECTRO-CHEMICAL CORROSION AT CHARGING
 CONTACTS OF A BATTERY-POWERED HANDPIECE AND ITS CHARGER
 DEVICE

AMENDMENT TRANSMITTAL LETTER

Mail Stop Amendment
 Commissioner for Patents
 P.O. Box 1450
 Alexandria, VA 22313-1450

CERTIFICATE OF MAILING OR TRANSMISSION [37 CFR § 1.8(a)] I hereby certify that this correspondence is being: <input type="checkbox"/> deposited with the United States Postal Service on the date shown below with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450. <input checked="" type="checkbox"/> transmitted by facsimile on the date shown below to the United States Patent and Trademark Office at 571-273-8300. (8 pages) <u>Sept. 25, 2006</u> Date Signed by: <u>Judy L. Hansen</u>	
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Attached is an amendment in the above-identified application. The fee for this amendment is computed as follows:

Claims As Amended							
(1)	(2) Claims Remaining After Amendment	(3)	(4) Highest No. Previously Paid For		(5) Present Extra	(6) Rate	(7) Additional Fee
Total Claims	20	Minus	**	31	0	x \$50.00	\$0.00
Independent Claims	2	Minus	***	6	0	x \$200.00	\$0.00
Additional fee for filing one or more multiple dependent claims, if no such fee has been previously paid						\$360.00	\$360.00
Total Additional Fee For This Amendment							\$360.00
** If the "Highest No. Previously Paid For" in this space would be less than 20, write "20" in this space.							
*** If the "Highest No. previously Paid For" in this space would be less than 3, write "3" in this space.							

- ☐ Please charge the fee provided in 37 CFR §§ 1.16 and 1.17 to Deposit Account No. 13-3723. One copy of this sheet marked duplicate is also enclosed.
- ☐ Any required fee will be paid at the time of EFS-Web submission.
- ☒ If necessary, charge any additional fee, or credit any overpayment to Deposit Account No. 13-3723.

Respectfully submitted,

Sept. 25, 2006
 Date

By: Peter L. Olson
 Peter L. Olson, Reg. No.: 35,308
 Telephone No.: 651-736-4050

#229491 - 58493US003 Amdt Trans Ltr to OA 6-26-06
 Office of Intellectual Property Counsel
 3M Innovative Properties Company
 Facsimile No.: 651-736-3833

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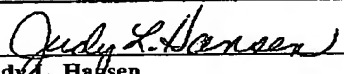
In re Application of:

MARTIN HARTUNG and MICHAEL
KELLERSerial No.: 10/828,656
Filed: April 21, 2004For: PREVENTION OF ELECTRO-
CHEMICAL CORROSION AT
CHARGING CONTACTS OF A
BATTERY-POWERED
HANDPIECE AND ITS CHARGER
DEVICE

Group Art Unit: 2838

Confirmation No. 4923

Examiner: R. Grant

Certificate of Transmission	
I certify that this correspondence is being facsimile transmitted to the U.S. Patent and Trademark Office on the date indicated below:	
Sent to Facsimile No.: *8-571-273-8300 (8 pgs.)	Signature: 
Date: Sept. 25, 2006	Printed Name: Judy L. Hansen

AMENDMENTMail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, Virginia 22313-145009/26/2006 CNEGA1 00000014 133723 10028656
01 FC:1203 360.00 DA

Dear Sir:

In response to the Office Action mailed June 26, 2006, please amend the above-identified application as follows:

This Amendment is believed to be timely submitted. It is believed that no fee is due; however, in the event a fee is required, please charge the fee to Deposit Account No. 13-3723.

A separate Amendment Transmittal Letter is also enclosed indicating further fees due in connection with this Amendment.

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